

1536 0378

ORDINANCE NO. 2842

I-2004-016557 11/10/2004 1:17 pm
Book 1536 Page(s) 0378-0378
Fee: \$ 13.00 Doc: \$ 0.00
Sherri Schieffer - Payne County Clerk
State of Oklahoma



"AN ORDINANCE ADDING TO AND EXTENDING THE CORPORATE LIMITS OF THE CITY OF STILLWATER, OKLAHOMA, TO INCLUDE PROPERTY AND RIGHT-OF-WAY LOCATED AT THE SOUTHWEST CORNER OF 19TH AVENUE AND RANGE ROAD"

BE IT ORDAINED BY THE MAYOR AND CITY COMMISSIONERS OF THE CITY OF STILLWATER, OKLAHOMA:

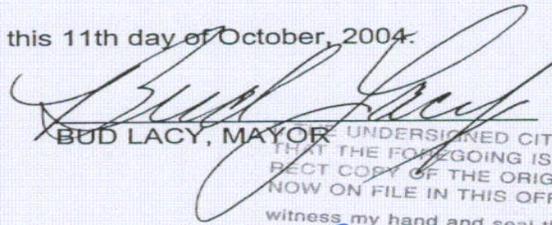
SECTION 1: That the corporate limits of the City of Stillwater, Oklahoma, a municipal Corporation, be and the same are hereby extended by adding to and including the following described property situated in Payne County, Oklahoma:

The N/2, N/2, NE/4 of Section 25, Township 19 North, Range 1 East of the Indian Meridian, Payne County, State of Oklahoma (40 acres mol).

SECTION 2: That the Board of Commissioners finds that the above described property is adjacent or contiguous to property already within the corporate limits of the City of Stillwater; that the owners of the said property are registered voters of the State of Oklahoma who requested annexation by petition; and, that notice of said request was published as provided by law. The map of the Area of Annexation as shown on Exhibit "A" are hereby incorporated and made part of this ordinance by reference.

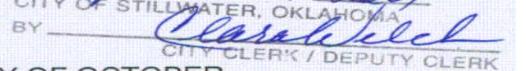
SECTION 3: That the City Clerk for the City of Stillwater, Oklahoma, is hereby authorized, directed and ordered to cause there to be filed and recorded a duly certified copy of this Ordinance No. 2842, together with an accurate map or plat of the above-described property, in the office of the County Clerk of Payne County, State of Oklahoma, as provided by law.

PASSED, APPROVED AND ADOPTED this 11th day of October, 2004.

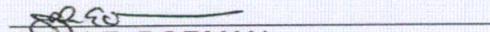

BUD LACY, MAYOR

(SEAL)
ATTEST:


MARCY ALEXANDER, CITY CLERK

THE UNDERSIGNED CITY CLERK, CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT COPY OF THE ORIGINAL INSTRUMENT NOW ON FILE IN THIS OFFICE.
witness my hand and seal this 11th day of October, 2004
CITY OF STILLWATER, OKLAHOMA
BY: 
CITY CLERK / DEPUTY CLERK

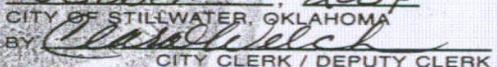
APPROVED AS TO FORM AND LEGALITY THIS 11th DAY OF OCTOBER, 2004.


JOHN E. DORMAN
CITY ATTORNEY

FIRST READING: 10/04/04
SECOND READING: 10/11/04

EXHIBIT "A"

This exhibit is a map of the area. A copy can be obtained through the Development Services Division of the City of Stillwater, or in the commission agenda packet on file at city hall or the public library.

THE UNDERSIGNED CITY CLERK, CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT COPY OF THE ORIGINAL INSTRUMENT NOW ON FILE IN THIS OFFICE.
witness my hand and seal this 14th day of October, 2004
CITY OF STILLWATER, OKLAHOMA
BY: 
CITY CLERK / DEPUTY CLERK

Return:
COS
P.O. Box 1449
Stco, Ok 74076