

## 2016 OPhA FALL DISTRICT MEETINGS

Your industry expertise makes you an ideal person to attend the 2016 Oklahoma Pharmacists Association (OPhA) District Meeting, coming soon to your area. Our goal is to brainstorm business-friendly recommendations over dinner to deliver to the state legislature next year regarding the unique needs of pharmacists in our state. We want your voice to be heard. OPhA holds annual meetings in each of its districts during the fall. During District Meetings, attendees may hear highlights and valuable industry information from the following:



- OPhA Leadership
- PPOK Leadership
- Southwestern Oklahoma State University College of Pharmacy
- University of Oklahoma College of Pharmacy
- Oklahoma State Board of Pharmacy

OPhA District Meetings provide an opportunity for pharmacists to not only get an update on state and national legislation affecting pharmacy, but to exchange information about the most current challenges facing pharmacy in Oklahoma. Registration will begin at 6:30pm and the Meeting/Dinner will begin promptly at 7:00pm. Pharmacists and pharmacy technicians may earn up to 2.0 contact hours (0.020 CEUs) of Oklahoma State Board approved continuing education credit.

### IN ADDITION: OSBP CONTINUING EDUCATION

The Oklahoma State Board of Pharmacy has designated four OPhA District Meeting venues to provide an additional opportunity to obtain 3.0 contact hours (0.03 CEUs) of continuing education on:  
*Pharmacy Law Update—2016 and What Pharmacists Should Know about Tech Training*  
 This CE will be from 3-6pm and is free of charge to all attendees. Light refreshments will be served.

\*\*Seated is limited therefore you will need to register separately for this event.  
 Following the meeting join us for the OPhA District Meeting.

2016

Date	City	Hosting Facility
Tuesday, September 13	<b>Guymon</b>	The Pub on the Bricks 120 NE 5th 580-338-3463
Wednesday, September 14	<b>Woodward</b>	Woodward County Fair Bldg 105 A Temple Houston 580-256-3150
Thursday, September 15 <b>*OSBP CE</b>	<b>Enid</b>	Central National Bank Center 301 S Independence 580-616-7367
Tuesday, September 20	<b>McAlester</b>	Pete's Place 120 SW 8th 918-420-3976
Wednesday, September 21 <b>*OSBP CE</b>	<b>Ardmore</b>	Ardmore Convention Center 2401 N Rockford Road 580-226-2862
Thursday, September 29	<b>Clinton</b>	Frisco Conference Center 101 South 4th St 580-323-7874
Tuesday, October 4	<b>Stillwater</b>	Holiday Inn & Suites 715 S Country Club Road 405-372-2445
Thursday, October 6	<b>Lawton</b>	Lawton Country Club 4601 W Gore Blvd 580-353-2076
Tuesday, October 25 <b>*OSBP CE</b>	<b>Oklahoma City</b>	Jim Thorpe Event Center 4040 N Lincoln Blvd 405-232-1184
Thursday, November 3 <b>*OSBP CE</b>	<b>Tulsa</b>	Hard Rock Hotel & Casino 777 West Cherokee St 918-384-7800



**TO HELP US BE ACCURATELY PREPARED WITH FOOD AND MATERIALS,  
IT IS IMPORTANT THAT YOU RSVP BY COMPLETING AND SUBMITTING THE FORM BELOW:**

**OPhA District Meetings (7-9pm)**  
**2 Hours of OSBP approved CE**  
*(please indicate number of attendees)*

___ 09/13/2016	Guymon
___ 09/14/2016	Woodward
___ 09/15/2016	*Enid
___ 09/20/2016	McAlester
___ 09/21/2016	*Ardmore
___ 09/29/2016	Clinton
___ 10/04/2016	Stillwater
___ 10/06/2016	Lawton
___ 10/25/2016	*OKC
___ 11/03/2016	*Tulsa

**\*OSBP Meeting (3-6pm)**  
**Free 3 Hours of OSBP approved CE**  
*(please indicate number of attendees)*

___ 09/15/2016	Enid
___ 09/21/2016	Ardmore
___ 10/25/2016	OKC
___ 11/03/2016	Tulsa

Member Registration .....	\$50
Non Member Registration.....	\$65
On Site Registration .....	\$75

**REGISTRATION**

**\*\*Please mark the District Meeting and/or OSBP Meeting that you plan to attend (above)**

Name: \_\_\_\_\_ Address: \_\_\_\_\_

City/State Zip: \_\_\_\_\_ Pharmacy: \_\_\_\_\_

Contact Phone : \_\_\_\_\_ Email Address: \_\_\_\_\_

Additional Attendees Names: \_\_\_\_\_

**CREDIT CARD AUTHORIZATION**

Name on Card: \_\_\_\_\_

Billing Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Card # \_\_\_\_\_

Expiration Date: \_\_\_\_\_ 3-digit code \_\_\_\_\_

Amount: \_\_\_\_\_ Signature: \_\_\_\_\_

Register by Mail:  
 OPhA  
 PO Box 5203  
 Edmond OK 73083  
 or  
 Fax: 405-528-1417

**Questions? Kim Spitz \* 405-557-5775 \* kspitz@opha.com**