

NATIONAL TRAINING

10 Day Spanish Language Immersion

April 26, 2010 Thru May 6, 2010
Indianapolis, Indiana

For Additional Information Call:
1-800-365-0119

Immerse yourself in the Spanish Language
and Latino Culture during this
INTENSE 10 DAY BOOTCAMP



PATCtech Electronic Evidence & Cyber Crime Conference

April 12-14, 2010 Radisson Hotel, Indianapolis, IN

Details at www.patctech.com



Weapon Systems Training Council
388 Greenie Meadows Estate
Hilham, TN 38568

Phone: 1-888-222-0043
Fax: 931-243-4929
Email: ron@wstc.us

June 15, 16 & 17, 2010 • Norman, Oklahoma

Presented By:
**Weapon Systems
Training Council**
Sponsor:
**Sabre Defence
Industries**



Sponsored By:
Absentee Shawnee Tribal Police
Shawnee, Oklahoma

Training Seminar
**AR-15/M16 Armorer
Course**
Tested and Certified

**Maximum Class Attendance
Limited To 22 Students**

NOTE: CLEET Continuing Education Hours will be given

Instructor:
Mike Dunlap, Sergeant
(Retired)

Sergeant Mike Dunlap retired from the Amarillo, Texas Police Department after 32 years and 10 months. He was the Range Master and Senior Firearms Instructor for the department for the past 20 years. Mike is a member of the Board of Directors for the International Association of Law Enforcement Firearms Instructors. He was a committee member that set up the Firearms Instructors Program for the Texas Commission on Law Enforcement Officer Education and Standards. On three occasions, Mike has served as a presenter for the Brazilian Government's Federal and Local Law Enforcement Board and a principal presenter at the FBI Wound Ballistics Classes.

June 15, 16 & 17, 2010
Norman, Oklahoma

Register On-Line At: www.patc.com

AR-15/M-16 Armorer Course

Course Objective:

This three day training module will present a comprehensive, detailed exposure to the AR-15/M-16 Rifle Platform.

The program will provide an in-depth understanding of all components, parts and maintenance of the system, as well as, carbine program implementation and selection. This is not a basic, bare bones armorer class. Each student will leave with a very enhanced knowledge of the weapon platform application, assembly, tear-down, repair, diagnosis and maintenance of the AR-15/M-16 rifle. All rifles, parts, tools and materials will be provided for the student to participate and accomplish the class objective.

Who Should Attend:

This class is structured for law enforcement and government personnel who is responsible for the implementation, instruction, repair and maintenance of the department or agency's AR-15/M-16 weapon systems.

Objectives:

As a result of attending this class, participants should be able to:

- Understand an overview of the implementation and weapon selection for the Department's AR-15/M-16 Carbine Program.
- Selection of proper weapon and specifications for each application.
- Understand the safety principles involved with AR-15/M-16 Weapon System.
- Proper Nomenclature of each part.
- Identify all parts and assemblies of the AR-15/M-16 Rifle.
- Understand the function of each part.
- Assemble & Disassemble the complete Upper Receiver Group.
- Assemble & Disassemble the complete Barrel Assembly.
- Assemble & Disassemble the complete Lower Receiver Group.
- Identify & replace defective or broken parts.
- Order proper parts for repair.
- Obtain technical knowledge of various trigger groups.
- Obtain technical knowledge of Gas System requirements & operation.
- Diagnose problems.
- Knowledge of optional & necessary equipment selection.
- Installation of optional & necessary equipment selection.
- Ability to share knowledge gained with other personnel.

THE WSTC ARMORER TOOL BOX IS AVAILABLE FOR PURCHASE!

Order forms will be available in class.

Purchase of the toolbox is not required to attend the class.

Seminar Agenda AR-15/M-16 Armorer Course

June 15, 16 & 17, 2010 • Norman, Oklahoma

Tuesday, June 15, 2010

- 8:00 a.m. - 8:30 a.m. Registration
- 8:30 a.m. - 9:00 a.m. **Administrative**
* Liability Waiver
* Class Roll Call
* Tool Kits & Part Assignment
* LEO Programs
- 9:00 a.m.—11:30 a.m. **Introduction to the AR-15/M-16 Rifle System**
Bolt Carrier Group Assembly
- 11:30 a.m.—12:30 p.m. Lunch (On Your Own)
- 12:30 p.m.—4:30 p.m. **Lower Receiver Assembly**

Wednesday, June 16, 2010

- 8:00 a.m.—11:30 a.m. **A-2/A-4 Upper Receiver Assembly**
*A-2 Rear Sight Assembly
- 11:30 a.m.—12:30 p.m. Lunch (On Your Own)
- 12:30 p.m.—4:30 p.m. **Barrel & Receiver Group Assembly**
*A-2 Front Sight Assembly
*Barrel Length-Twist-Gas Port Sizes
- Complete Upper Receiver Assembly**
- Weapon Function Check**
*Class Room Check
- Failures, Malfunctions, Problem Solving**

Thursday, June 17, 2010

- 8:00 a.m.—11:30 a.m. **Upper Receiver, Barrel & Bolt Assembly Group**
Class Individual Practical—Disassembly & Assembly
- Retention Test Review**
- 11:30 a.m.—12:00 p.m. Lunch (On Your Own)
- 12:30 p.m.—4:00 p.m. **Sight Systems/Optics & Accessories**
Retention Evaluation
Open Forum & Final Questions
Certification Presentation

**Maximum Class Attendance
Limited To 22 Students**

3 Ways to Register for a Seminar!

1. **Register Online** at www.patc.com — Yellow link upper left corner
2. **Fax Form** to Public Agency Training Council **FAX: 1-317-821-5096**
3. **Mail Form** to

Public Agency Training Council
5235 Decatur Blvd
Indianapolis, Indiana 46241

Federal ID# 35-1907871

*** Pre-payment is not required to register ***

Upon receiving your registration we will send an invoice to the department or agency.

Checks, Claim Forms, Purchase Orders should be made payable to:

Public Agency Training Council

If you have any questions please call
317-821-5085 (Indianapolis)
800-365-0119 (Outside Indianapolis)



Seminar Title: AR-15/M16 Armorer Course

Instructor: Mike Dunlap

Seminar Location: AST Resource Center
1970 156 Ave. NE
Norman, OK 73026

When: June 15, 16 & 17, 2010

Registration Time: 8:00 A.M. (June 15, 2010)

Hotel Reservations: NCED/ Marriott
2801 E Hwy 9
Norman, OK 73069
1-405-447-9000
\$78.00 Single w/ breakfast

Registration Fee: \$475.00 Includes Hand-outs, AR-15/M16 Armorer Course Manual, Coffee Breaks, and Certificate of Completion.

**Seminar ID
#8766**

Note:

To receive discount room rates, identify yourself with the **PATC**.

Names of Attendees 1. _____

2. _____

3. _____

4. _____

Agency _____

Invoice To Attn: _____
(Must Be Completed)

Address _____

City _____ **State** ____ **Zip** _____

Email _____

Phone _____

Fax _____

Cut Along Dotted Line